

# **RESUME**

## **URANIUM CORPORATION OF INDIA LIMITED**

### **APPLICATION FORMAT**

(Candidates are requested to furnish the latest information)

Paste your  
recent  
passport size  
colour photo

01. Post applied for : \_\_\_\_\_
02. Name (in block letters) : \_\_\_\_\_
03. Date of Birth : \_\_\_\_\_
04. Father's/Husband's name : \_\_\_\_\_
05. Category (UR/EWS/OBC(NCL)/SC/ST) : \_\_\_\_\_  
(Attach attested certificate)
06. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
07. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
08. Mobile No. & E-mail Id : \_\_\_\_\_
09. Academic Qualification (X<sup>th</sup> onwards) (attach attested certificate) :-

| Examination Passed | School/College | Year | Board/ University | Class/Division & % of marks in aggregate | Subjects |
|--------------------|----------------|------|-------------------|--|----------|
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |

10. Professional Qualification (attach attested certificates) :-

| Examination Passed | School/College | Year | Board/ University | Class/Division & % of marks in aggregate | Subjects |
|--------------------|----------------|------|-------------------|--|----------|
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |
|                    |                |      |                   |  |          |

11. Experience :-

| Sl. No. | Name of Institute/ Organisation | Designation | Period |    | Nature of job | Last salary drawn |
|---------|---------------------------------|-------------|--------|----|---------------|-------------------|
|         |                                 |             | From   | To |               |                   |
|         |                                 |             |        |    |               |                   |
|         |                                 |             |        |    |               |                   |
|         |                                 |             |        |    |               |                   |
|         |                                 |             |        |    |               |                   |
|         |                                 |             |        |    |               |                   |

12. Languages known : \_\_\_\_\_

13. Reference (Non-relatives) with full address

1. \_\_\_\_\_  
 \_\_\_\_\_

2. \_\_\_\_\_  
 \_\_\_\_\_

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

( Signature of applicant )

Date : \_\_\_\_\_

Name : \_\_\_\_\_

Place : \_\_\_\_\_