



To be filled in by the candidate

**FORMAT OF APPLICATION**

To,

**AI Engineering Service Limited**

**POSITION APPLIED FOR**

Paste recent

Colour

Photograph and

Sign across

*(Write in Capital letters)*

1. Full Name (in Block letters): \_\_\_\_\_

First

Middle

Surname

2. Father's Name : \_\_\_\_\_

3. Date of birth (DD/MM/YYYY) : \_\_\_\_\_

4. Place and State of Birth: \_\_\_\_\_

5. Religion : \_\_\_\_\_

6. Gender : Male / Female

7. Nationality : \_\_\_\_\_

8. a) Mailing Address \_\_\_\_\_

\_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ Pin Code: \_\_\_\_\_

b) Telephone No:(Residence with STD Code) : \_\_\_\_\_ Mobile: \_\_\_\_\_

c) Email : \_\_\_\_\_

d) DGCA Computer Number: \_\_\_\_\_

9. a) Whether SC/ST/OBC/ Unreserved:

SC	ST	OBC	Unreserved

(Indicate category to which you belong by marking "X" in the appropriate box .)

- i) If SC/ST – attach copy of the caste certificate as per Central Govt. Format.
- ii) If OBC, furnish current certificate including the "Non-Creamy Layer Clause". OBC Community should be as per the Central List of OBCs published by the Govt. of India.

b) Whether Ex-Servicemen : YES / NO

(If yes, furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents.)

c) Whether working in any Govt./Semi-Govt. / Public Sector Undertaking or autonomous body.(If "YES" enclose "No Objection Certificate") YES / NO

10. Educational Qualification: (Matriculation / SSC onwards) :

Examination(s) passed(Specify Degree / Diploma /Course)	Name of the University / Institution	Date, Month and year of passing	Duration	Percentage of Marks (Class / Division)
10th (SSC)				
12th (HSC or pre-degree)				
Diploma / Degree in Engineering_____				
Specify Branch				

Aircraft Maintenance Engineering Training Course approved by the DGCA, Government of India/ EASA approved training School				
Licence details (copy of CAR 66 Lic. and copy of pre-CAR 66 AME Lic.). [Attach separate sheet, if required).				
Copy of Authorization (both – initial & current)				
Log book duly filled and certified by the Quality Manager				
Any other (specify)				

11. Fluency in Languages: Tick (v) appropriate column

Languages	Read	Speak	Write	Remarks
a) English				
b) Hindi				
c) Local (Specify)				
d) Mother Tongue (Specify)				
e) Others (Specify)				

**12. Work Experience:**

Name of the Company	Post held	Salary Drawn	Period	TOTAL EXP IN YEAR(S) MONTH(S)	Nature of job
			From	To	

**13. Particulars of Demand Draft (in favour of AI Engineering Services Ltd. payable at Delhi) [NON-REFUNDABLE]**

Name & Address of the issuing bank and branch.	Date of issue	Demand Draft No.	Amount

**Declaration:** I hereby certify that the foresaid information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not fulfill the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated at any time without giving any notice or reason therefor.

Place :

Date :

(Signature of the applicant)

List of documents to be submitted only at the time of Interview:

{Originals( along with the a set of photocopy) to be brought for verification only}

Please tick “√”

1	Application Fee, wherever applicable	
2	03 additional recent passport-size photographs	
3	School leaving Certificate	
4	HSC (12 <sup>th</sup> Std)	
5	Matriculation Mark-sheet and SSC Passing Certificate	
6	Diploma/Degree Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters), if applicable	
7	Licence copies with certifying date duly signed and stamped by the appropriate authority	
8	Caste Certificate in case of OBC (Annexure-1)  DECLARATION OF NON-CREAMY LAYER CERTIFICATE BY OBC CANDIDATE	
9	Experience Certificate(s), wherever applicable	
10	Domicile Certificate, wherever applicable	
11	Discharge Certificate in case of Ex-Serviceman	
12	Copy of Licence with endorsement/ Authorization Letter	
13	Income and asset certificate by EWS candidates in the attached format (Annexure-2)	

(Eligible SC/ST candidates to get this form filled at the time of Personal Interview)

**Sub: Reimbursement of Fare to eligible SC/Candidates-Personal Interview for \_\_.**

Eligible SC/ST candidates, if not employed in Govt./Semi Govt./Public Sector Undertaking/Autonomous Body, and residing more than 80 kms away from the test center are eligible to get reimbursement of 2<sup>nd</sup> class to & fro rail/bus fare by the shortest route on production of **photocopy of fare, caste certificate, cheque leaf of bank account**. Such SC/ST candidates may fill in this form before handover and attach copy of, caste certificate, cheque leaf. The candidate should attach this form with their application in the prescribed format to effect payment to them, if eligible for payment, in due course of time through ECS/ Money order. Incomplete application or applications not attached with copy of, caste certificate cheque leaf shall not be considered for reimbursement.

1. Name: \_\_\_\_\_
2. \_\_\_\_\_
3. Application No. /Registration No. \_\_\_\_\_
4. Category- SC/ST \_\_\_\_\_
5. Address: \_\_\_\_\_

- 
- 
6. Name of bank \_\_\_\_\_
  7. Bank account no. \_\_\_\_\_
  8. Bank IFSC No. \_\_\_\_\_
  9. Whether working in Govt./Semi Govt./Public Sector Undertaking/Autonomous Body-- Yes/No
  10. Distance from Residence to the Centre and back (In Km.)- \_\_\_\_\_
  11. 2<sup>nd</sup> Class to & fro fare by shortest route by rail (in INR), PI give the details if travelled by train- \_\_\_\_\_
  12. 2<sup>nd</sup> Class to & fro fare by shortest route by Bus (in INR), give the details if travelled by bus- \_\_\_\_\_

I state that the above information is true and correct.

Place:  
Date:

Name & Signature of the candidate

**OBC FORMAT**

**Form of certificate to be produced by Other Backward Classes applying for appointment to posts under the Government of India.**

This is to certify that

.....Son of..... of  
Village.....District/Division.....in the.....  
..... State ..... Belong to the

.....  
Community which is recognized as a Backward Class under the Government of  
India, Ministry of Welfare Resolution No. 12011/68/93- BCC(C), dated 10th September 1993  
published in the Gazette of India Extra- Ordinary Part I, Section I, dated 13th September

1930. Shri ..... and/or his family ordinarily reside(s)  
in the

.....District / Division of the State.

This is also to certify that he/she does not belong to the person/sections (Creamy Layer) mentioned in  
column 3 of the Schedule to the Government of India, Department of Personnel and Training  
O.M.No. 36012/22/93-Estt.(SCT), dated 8.9.93.

Seal ..... District Magistrate Deputy Commissioner etc.

N.B. (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(b) Where, the certificates are issued by Gazetted Officers of the union Government or State Governments, they should be in the same form but countersigned by the District . Magistrate of Deputy Commissioner (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient).

Government .....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKERSECTIONS**

Certificate No\_\_\_\_\_

Date:\_\_\_\_\_

**VALID FOR THE YEAR\_\_\_\_\_**

This is to certify that Shri/Smt./Kumari\_\_\_\_\_son/daughter/wife of  
\_\_\_\_\_ permanent resident of \_\_\_\_\_Village/Street,  
\_\_\_\_\_ Post Office\_\_\_\_\_ District\_\_\_\_\_in the State/Union Territory  
\_\_\_\_\_ Pin Code\_\_\_\_\_whose photograph is attested

below belongs toEconomically Weaker Sections, since the gross annual  
income\* of his/her family:\*\* is below

Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year\_\_\_\_\_. His/ her  
family does notown or possess any of the following assets\*\*\*:

- i 5 acres of agricultural land and above;
- i Residential flat of 1000 sq. ft. and above;
- i Residential plot of 100 sq. yards and above in notified municipalities;
- iv Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari\_\_\_\_\_belongs to the\_\_\_\_\_caste which is  
notrecognized as a Scheduled Caste, Scheduled Tribe and Other Backward  
Classes (Central List)

Signature with seal of Office\_\_\_\_\_

Name\_\_\_\_\_

Designation\_\_\_\_\_



