

For office use only:
Selection Category:

OIL INDIA LIMITED

(A Government of India Enterprise)
DULIAJAN

Recent 3cm x 3cm
Coloured
photograph

PERSONAL BIO-DATA **(CONTRACTUAL ENGAGEMENT)**

Statement of Shri/Smt. _____ given at the time of Walk-in-Practical/Skill Test cum Personal Assessment held on _____ for the contractual engagement requirement of _____.

1. **Name in Full** (in block letters) :
2. **Date of Birth** (DD/MM/YYYY) : 3. **Religion** :
4. **Gender** : 5. **Mother Tongue**:
6. **Father's Name** :
7. **Mother's Name** :
8. **Identification Mark** :
9. **Caste (SC/ST/OBC/Gen)** : Sub-Caste :
10. **Do you belong to Non-Creamy Layer category:** Yes No (Please put ✓ as applicable)
11. **Do you belong to Economically Weaker Sections (EWS) category:** Yes No (Please put ✓ as applicable)
12. **Marital Status** : Married Unmarried (Please put ✓ as applicable)
13. **Name of Spouse, if married** :
14. **Other Recognised Category** :

| Ex-Servicemen (Mention length of Service in Defence) | Persons with Benchmark Disability (Mention category & percentage of disability) |
|---|--|
| | |

15. (A) **Educational Qualification** (acquired as on date):

| Exam Passed | Board/University/Institute | Percentage of Marks | Year of Passing |
|-------------|----------------------------|---------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- (B) **Other Qualification - Licence/Permit etc.** (acquired as on date):

| Licence/Permit etc. | Board/Authority/Institution | Part/Class etc. | Licence/Permit etc. No. | Valid till |
|---------------------|-----------------------------|-----------------|-------------------------|------------|
| | | | | |
| | | | | |

16. **Work Experience:**

| Designation | Employer's Name & Address | Duration | |
|-------------|---------------------------|----------|----|
| | | From | To |
| | | | |
| | | | |

Signature of candidate
Date:

*N.B: Self-attested copies enclosed, where applicable

17. **Apprenticeship training, if any:**

| Trade / Discipline | Organization's Name & Address | Duration of Apprenticeship Training | |
|--------------------|-------------------------------|-------------------------------------|----|
| | | From | To |
| | | | |
| | | | |

18. **a) Communication/ Mailing/ Present Address:**

Vill/Town/ Place :

P.O. : PIN :

Police Station : District :

State : **Mobile No.** :

E-mail ID (in block letters) :

b) Permanent Address:

Vill/Town/ Place :

P.O. : PIN :

Police Station : District :

State :

19. **Address Proof Certificate (Enclosed): (Please put a ✓ tick in the box)**

| | | | | | |
|----------------------|--------------------------|---------------------------|--------------------------|-------------------------|--------------------------|
| Driving Licence | <input type="checkbox"/> | Voter ID Card | <input type="checkbox"/> | Bank Pass Book | <input type="checkbox"/> |
| Indian Passport | <input type="checkbox"/> | LPG Cylinder Issuing Book | <input type="checkbox"/> | Recent Electricity Bill | <input type="checkbox"/> |
| Recent Landline Bill | <input type="checkbox"/> | Govt. Ration Card | <input type="checkbox"/> | Aadhaar Card | <input type="checkbox"/> |

20. **Criminal Cases: (Please put a ✓ tick in the appropriate answer)**

| | <u>YES</u> | <u>NO</u> |
|--|--------------------------|--------------------------|
| a) Is there any criminal case pending before any Court? | <input type="checkbox"/> | <input type="checkbox"/> |
| b) Have you ever been arrested? | <input type="checkbox"/> | <input type="checkbox"/> |
| c) Have you ever been prosecuted? | <input type="checkbox"/> | <input type="checkbox"/> |
| d) Have you ever been in Jail or Police Custody? | <input type="checkbox"/> | <input type="checkbox"/> |
| e) Have you ever been fined by the Government Authority? | <input type="checkbox"/> | <input type="checkbox"/> |
| f) Have you ever been convicted by a Court of Law? | <input type="checkbox"/> | <input type="checkbox"/> |
| g) Have you ever been debarred from appearing in any examination? | <input type="checkbox"/> | <input type="checkbox"/> |
| h) Have you ever been rusticated by any Educational authority/Institution? | <input type="checkbox"/> | <input type="checkbox"/> |

21. I, Shri/Smt. _____, hereby solemnly declare that the above information is duly filled by me and is true to the best of my knowledge. If any false/incorrect declaration/information has been made/provided by me herein, I will be liable for cancellation/disqualification at any stage of my contractual engagement and for such action as deemed fit in this regard.

Signature: _____

Full Name: _____

Date: _____