

BIO-DATA FORMAT FOR WALK-IN-INTERVIEW FOR THE POST OF FOREMAN(MIN.)/SURVEYOR/ MINING MATE –III (2023)

Paste colour passport size photograph and sign across

Post applied for
Advertisement No. Dt.....

1. Full Name (In capital letter):
2. Father's Name :
3. Date of birth:
(As recorded in HSC or equivalent exam)
4. Age as on 01.01.2023: years.....months
5. Gender: (Male/Female)

6. Category (UR/ SEBC /SC/ST)

(Attach photocopy of recent SEBC /SC/ST Certificate issued by the competent authority. In case of SEBC certificate issued on or after 07.02.2020 shall be considered valid for the purpose of candidature)

7. If covered under any special category:
(Such as Person with Disability/Sports person/Ex-Servicemen etc., attach copy of certificate/document)
8. Marital status: (married/unmarried).....

| | |
|---------------------------|--------------------------|
| 9. <u>Present Address</u> | <u>Permanent Address</u> |
| | |
| | |
| | |
| PIN..... | PIN..... |

10. State of Domicile/Resident:.....

(Attach photocopy of Resident Certificate issued on or after 07.02.2018 by Competent authority)

11. Any identity mark in the Body
12. Contact details: (a) Phone.....
(b) E-mail.....

13. Academic Qualification: (HSC or equivalent onwards).

| Sl. No. | Exam passed | Name of Institute | Duration of course | Whether Regular course (Yes/No) | Year of Passing | Maximum marks | Marks obtained | % of Marks |
|---------|-------------|-------------------|--------------------|---------------------------------|-----------------|---------------|----------------|------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |

(In case of CGPA/Grades, please indicate equivalent percentage as per norms adopted by the University/Institute and attach a copy of such norms fixed by the concerned University/Institute)

13. Professional/Statutory Qualification:

| Sl. No. | Exam passed | Year of passing | Effective date of certificate | Authority by whom issued | Validity if any |
|---------|-------------|-----------------|-------------------------------|--------------------------|-----------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

14. Post Qualification Experience:

| Sl. No. | Name of Organization where worked | Post held with Basic Pay/Scale of Pay | Duration of Experience | | Total years of experience | Type of assignment handled/specific nature of work/duty performed. |
|---------|-----------------------------------|---------------------------------------|------------------------|----|---------------------------|--|
| | | | From | To | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

DECLARATION

I,.....,son/ daughter of....., do hereby declare that all the Statements made in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or willfully suppressed, my candidature/appointment is liable to be cancelled/ terminated without any notice to me.

Further I declare that no criminal/vigilance case is pending against me and I have one spouse living (in case married).

(Signature in full)

Name (in capital letter) :.....

Place :

Date :

List of self attested photocopy of documents/certificates attached.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.