#### **Detailed Notice**

#### **OFFICE ASSISTANT**

#### **TERMS OF REFERENCE**

Mahatma Gandhi State Institute of Public Administration (MGSIPA), Punjab is a premier Institute of the Government of Punjab and it undertakes research, consultancy, training and allied activities to improve management efficiency in various areas of public administration. Applications are invited for the purely contractual project based position of **Office Assistant** under the NDMA, MHA, Govt. of India sponsored project: Implementation of AAPDA Mitra Scheme. The details of the position are as follows:

1.	Name of position	Office Assistant		
2.	Number of positions	01 (One)		
3.	Age Limit	On the last date of application:  Maximum age 40 years  Maximum age 55 years for staff currently working in MGSIPA through any of the outsource manpower agency/contractor subject to fulfillment of educational and experience criteria.		
4.	Education qualification	<ul> <li>Graduation (2<sup>nd</sup> Div. or above) in any discipline</li> <li>Typing Speed (English) of 40 wpm</li> <li>Typing Speed (Punjabi) of 30 wpm</li> <li>Diploma/Certificate Course (1 Year) in Computers [relaxed in case of BSC (IT)/ BCA/B.Tech (CS) only]</li> <li>Knowledge of MS Office Suite (Word, Excel, Powerpoint, etc.), Adobe Reader, Internet, e-Mail, etc.</li> </ul>		
5.	Experience	Candidates should have minimum experience of 2 years in similar position.		
6.	Duties to be performed	<ul> <li>Preparation of training modules, concept notes, brochures for various training programmes.</li> <li>Documentation of training course reports relating to training programmes.</li> </ul>		

		<ul> <li>Drafting official letters, demi-official letters, sanction orders, noting etc.</li> <li>Receive, sort, and distribute incoming and outgoing mail.</li> <li>Maintenance of official files and record relating to training programmes desired by the Sr. Consultant/ SDMA/ MGSIPA, to deal in a tactful manner with visitors and to attend telephone calls with courtesy.</li> <li>Maintaining event calendar for the training year.</li> <li>Ability to work flexibly and out of hours (incl. Holidays) as required by the role and travel where necessary.</li> <li>Maintaining Security and confidentiality of the Office.</li> <li>To perform such other duties as may be assigned to him by Sr.         Consultant/SDMA/MGSIPA from time to time in relation to the implementation of the Scheme.     </li> <li>Any other task given by Sr. Consultant, Aapda/ MGSIPA.</li> <li>Handling Social Media like Twitter, Facebook, Whatsapp etc.</li> </ul>
7.	Duration	<ul> <li>Purely contractual in nature initially for a periodof 08 months from the date of joining or till the completion of project, whichever is earlier.</li> <li>The term can be extended further subject to (a) satisfactory performance, (b) continuity of project, (c) availability of funds and (d) requirement of MGSIPA.</li> <li>The term can be curtailed by the appointing authority at any time during contract periods by giving one month's notice on account of un-satisfactory/poor performance or any other reason which competent authority deems appropriate to this effect.</li> </ul>
8.	Remuneration	<ul> <li>Monthly consolidated remuneration of Rs. 30,412/- per month</li> <li>TA/DA as per MGSIPA Rules for outstation visits.</li> </ul>
9.	Selection procedure	<ul> <li>Search and Selection Committee shall shortlist most suitable candidates amongst the applicants.</li> <li>Shortlisted candidates will be called for an Interview and practical test by Search and</li> </ul>

		Selection Committee, and after this, the Committee will Recommend the most suitable and willing person for appointment on the above said post				
10.	Application fee	No application fee is required.				
11.	Last date of applying	The interested candidates should send thei				
		application along with self-attested requisite				
		document on the following mentioned address latest				
		by 27-12-2022 , 4.30 pm through <b>Regd. /Speed Post/</b>				
		by hand:				
		To The Administrative Officer, Mahatma Gandhi State Institute of Public Administration, Punjab, Institutional Area, Sector 26, Chandigarh - 160019.				
12.	Contact person for any	Assignment related :				
	clarification	Col Dalbir Singh, General Manager on				
		+91-98880-37966				
		<ul> <li>Application procedure related:</li> <li>Shri Balvir Chaudhary, Administrative Officer on 97806-05772.</li> </ul>				

### NOTE:

- (i) MGSIPA reserves the right to fill or not to fill aforementioned contractual positions or increase/decrease the number of positions to be filled or to cancel the recruitment process at any stage without giving any reason for the same.
- (ii) It will be at the discretion of the Search and Selection Committee tocall all applicants or shortlisted applicants for Interview and Practical Test.
- (iii) The date and time for Interview and Practical Test, if any will be intimated by the Office only through e-mail on the available email id of the applicant.

Sd/-

Director General, MGSIPA

## **Prescribed Application Form**

То

The Administrative Officer, Mahatma Gandhi State Institute of Public Administration, Punjab, Institutional Area, Sector 26, Chandigarh - 160019. Recent Passport size photo be pasted here.

Subj	ject: Application	Application for the position of Office Assistant.						
	Kindly	re	efer	to	your	advertisement	in	the
			(nam	e of the	newspap	er), dated		
2.	I hereby submit	n	y cand	didature	for the	position of Office	Assistar	nt on
conti	cactual basis. My par		_					
(a)	Name of the Appli cant	:						
(b)	Father's Name	:						
(c)	Date of Birth	:			Age a	s on (01.10.2022) :.		
(d)	Nationality	:						
					••			
(e)	Marital Status	:						
(f)	Permanent	:						
	Address							
(g)	Correspondence A	:						
	ddress							
		1	<b> </b>					

(h)	Contact No.	:	
			Mobile No email ID:

## i) Educational qualification:

Examination	Board/University	Year of	Division/Grade	% of	Main Subject/
Degree		Passing		Marks	Specification
Xth					
XIIth					

Please add rows in the above table, if required

# j) Experience details:

Post Held	Employer	Date of Joining	Date of Leaving	Remuneration	Major Responsibilities

Please add rows in the above table/ attach separate sheet, if required.

	Any Other Information/ experience:	
		(Attach Separate Sheet, if required)
``	List of Training Programme Attended, if any	
(m)	Notice period re	equired to be relieved from the present employer:

I have read detailed as (mgsipa.punjab.gov.in) and wish assignment of Office Assistant.		
I have attached the self-attinformation provided by me, with the		ocuments in support of
Date:	Sign	nature of the Applicant
<u>DECLARATION</u>		
I, Son/Daughter	of	hereby
certify that entries in this form ar	nd additional particulars	furnished are truly and
correctly stated. I understand that v	whatever any of the facts st	tated above are found to
be incorrect, my appointment is lial	ble to be quashed.	
Date:	Sign	nature of the Applicant

List of documents attached: