### **Detailed Notice**

### **CONSULTANT**

### TERMS OF REFERENCE

Mahatma Gandhi State Institute of Public Administration (MGSIPA), Punjab is a premier Institute of the Government of Punjab and it undertakes research, consultancy, training and allied activities to improve management efficiency in various areas of public administration. MGSIPA invites applications for the purely contractual project based position(s) of **Consultant** under the NDMA, MHA, Govt. of India sponsored project: Implementation of AAPDA Mitra Scheme. The details of the positions are as follows:

1.	Name of position	Consultant
2.	Number of positions	6 (six)
3.	Educational Qualification	<ul> <li>Master's Degree in any discipline (preferably in Disaster Management. Social Work, Sociology, Geography, Agriculture, Architecture, Engineering, Urban Planning.)</li> <li>Punjabi language exam pass at least matriculate level (can be relaxed in case of exceptional subject expert).</li> </ul>
4.	Experience	<ul> <li>Candidates should have minimum experience of 05 years in the fields related to Disaster Management.</li> <li>Candidates must have reasonable experience in the field of preparation of Disaster Management Plans and Guidelines or working in the area related to disaster management.</li> <li>Retired officers from Defence/CAPF/NDRF/State Police or have worked in the field of Disaster Management.</li> </ul>
5.	Age limit	The maximum age limit will be 65 years.
6.	Duration	<ul> <li>Full-time assignment.</li> <li>Purely contractual in nature initially for a period of 08 months from the date of joining or till the completion of project, whichever is earlier.</li> <li>The term can be extended further subject to (a) satisfactory performance, (b) continuity of project, (c) availability of funds and (d) requirement of MGSIPA.</li> <li>The term can be curtailed by the appointing authority at any time during contract period by giving one month's notice on account of un-satisfactory/ poor performance or any other reason which competent authority deems appropriate to this effect.</li> </ul>

7.	Reporting Mechanism	Consultant shall report to appropriate authority in MGSIPA.
8.	Deliverables/ Outcomes	<ul> <li>Planning, Organizing, Coordinating, Procurement of Items, Conduct of Training Programmes for AAPDA Community Volunteers in the State of Punjab as per the terms and conditions laid in the MoU.</li> </ul>
9.	Fee	<ul> <li>Monthly consolidated remuneration of Rs. 50,000/- (Rupees Fifty Thousand only) per month</li> <li>TA/DA as per MGSIPA Rules for outstation visits.</li> </ul>
10.	Leave	12 days of leave in a calendar year on pro-rata basis.
11.	Selection procedure	<ul> <li>Search and Selection Committee shall short-list most suitable candidates amongst the applicants.</li> <li>Shortlisted candidates will be called for an Interview and practical test by Search and Selection Committee, and after this, the Committee will Recommend the most suitable and willing person for appointment on the above said post</li> </ul>
12.	Application fee	No application fee is required.
13.	Last date of applying	The interested candidates should send their application along with self-attested requisite document on the following mentioned address latest by 27-12-2022, 4.30 pm through Regd.  /Speed Post/ by hand:  To The Administrative Officer, Mahatma Gandhi State Institute of Public Administration, Punjab, Institutional Area, Sector 26, Chandigarh - 160019.
14.	Contact person for any clarification	Assignment related:  Col Dalbir Singh, General Manager on +91-98880-37966
		<ul> <li>Application procedure related:</li> </ul>
		Shri Balvir Chaudhary, Administrative Officer on 97806-05772.

# NOTE:

(i) MGSIPA reserves the right to fill or not to fill aforementioned contractual positions or increase/decrease the number of positions to be filled or to cancel

the recruitment process at any stage without giving any reason for the same.

- (ii) It will be at the discretion of the Search and Selection Committee to call all applicants or shortlisted applicants for Interview/ Test.
- (iii) The date and time for Interview/ Test will be intimated by the Office only through e-mail on the available email id of the applicant.

Sd/-

Director General, MGSIPA

## **Prescribed Application Form**

10	The Admini Mahatma G Administra Institutiona Chandigarl	and tion l Ar	dhi Stat 1, Punja 1ea, Sec	e Institut ıb,	Recent Passport size photo be pasted here.				
Subj	ect: Applicatio	on f	or the	positio	n of Cons	sultant.			
	Kindly	re	efer	to	your	advertis	ement	in	the
			(nar	me of the	e newspa	per), dated.			
2.	I hereby submit r	ny	candid	lature fo	r the pos	sition of Cor	sultant c	n Contrac	tual
basis	in MGSIPA. My par	ticu	ılars a	re as pe	r the follo	wing:-			
(a)	Name of the Appli cant	:							
(b)	Father's Name	:							
(c)	Date of Birth								
		:			Age	as on (01.04	2022) :.		
(d)	Nationality	:							
(e)	Marital Status	:							
(f)	Permanent	:							
	Address								
			<b></b>						.
(g)	Correspondence	:							
	Address		ļ						.
			<b> </b>						

(h)	Contact No.	:	Mobile No email ID:

## i) Educational qualification:

Examination	Board/University	Year of	Division/Grade	% of	Main Subject/
Degree		Passing		Marks	Specification
Xth					
XIIth					

Please add rows in the above table, if required.

# j) Experience details:

Post Held	Employer	Date of Joining	Date of Leaving	Remuneration	Major Responsibilities

Please add rows in the above table/ attach separate sheet, if required.

(k)	Any Other Information/ experience:	: (Attach Separate Sheet, if required)
(1)	List of Training Programme Attended, if any	:
(m)	Notice period re	equired to be relieved from the present employer:

I have read detailed advertisement notice from MGSIPA's website (mgsipa.punjab.gov.in) and wish to present my candidature for the contractual assignment of Consultant.

I have attached the self-attested information provided by me, with this app	-	ments in support of
Date:	Signatu	re of the Applicant
<u>DECLARATION</u>		
I, Son/Daughter	of	hereby
certify that entries in this form and add	litional particulars furr	nished are truly and
correctly stated. I understand that whatever	er any of the facts state	d above are found to
be incorrect, my appointment is liable to be	oe quashed.	
Date:	Signatu	re of the Applicant

List of documents attached: