

For office Use: Reg. No. \_\_\_\_\_ Dated: \_\_\_\_\_ Fee: \_\_\_\_\_



## BROADCAST ENGINEERING CONSULTANTS INDIA LTD

(A Govt. of India Enterprise)

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Corporate Office: BECIL Bhawan, C-56, A/17, Sector-62, Noida – 201307 Uttar Pradesh

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Website: www.becil.com

Please attach  
recent  
passport size  
photograph

### (APPLICATION FORM)

(PLEASE FILL THIS FORM IN CAPITAL LETTERS ONLY)

1. Application for the post of: \_\_\_\_\_

2. Name - Mr. / Mrs. / Miss. (Please tick the appropriate)

First Name	Middle Name	Last Name

3. Father's Name:

First Name	Middle Name	Last Name

4. Date of Birth 

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 Day 

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 Month 

--	--	--	--

 Year

5. Universal Account Number (UAN) or Previous PF Member ID (if any):

UAN No.													
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OR

Previous PF Member ID	Region Code	Office Code	Establishment ID	Extension	Account No.

6. Employee State Insurance No. (if any)

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7. PAN No. (compulsory)

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8. Aadhaar No. (compulsory)

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9. Category: ☐ General ☐ OBC ☐ SC ☐ ST ☐ PH ☐ Other

10. Marital Status: ☐ Married ☐ Unmarried

11. Contact Number: \_\_\_\_\_

12. E-mail: \_\_\_\_\_

Note: All future communications will be at your above given Contact Number & Email only.

13. Nationality: \_\_\_\_\_ 14. Religion: \_\_\_\_\_

15. Contact Details:

<b>PERMANENT ADDRESS</b>	<b>PRESENT ADDRESS</b>
<b>HOUSE NO.</b>	<b>HOUSE NO.</b>
<b>CITY :</b>	<b>CITY :</b>
<b>STATE :</b>	<b>STATE :</b>
<b>PIN :</b>	<b>PIN :</b>

16. Educational Qualifications:

S. N o.	Qualification	Details of Course	Board / University	Year of Passing	Percentage
1	X (10)				
2	XII (10+2)				
3	Graduation				
4	Post-Graduation				

17. Work Experience (if any):

S. No.	Organization	Designation	Duration		Brief Job profile
			From	To	
1.					
2.					
3.					
4.					

18. Total number of years of experience: \_\_\_\_\_

19. References :

S.No.	Name	Address	Contact Number

20. If selected your preferences of state out of below:

1. Arunachal Pradesh   2. Meghalaya   3. Goa   4. Daman Diu   5. Mizoram   6. Manipur  
7. Uttarakhand   8. Andaman & Nicobar   9. Nagaland   10. Karnataka   11. Laddakh   12. Punjab  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_  
7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_

Note: You may select only one or multiple.

21. Languages known (Tick appropriate boxes)

- |          | Read                     | Speak                    | Write                    |
|----------|--------------------------|--------------------------|--------------------------|
| 1. _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Note: Please attach self attested photocopies of following documents with the form:

- Educational Certificates (Copy of Graduation Degree)
- Birth Certificate (Class X Certificate)
- Caste Certificate, if any.
- Work Experience Certificates, if any.
- Copy of PAN Card
- Copy of Aadhaar Card
- Copy of EPF/ESIC Card (if already have)

Signature \_\_\_\_\_

Date \_\_\_\_\_