

**Format of Application for Post of Vice Chancellor**



**हिमाचल प्रदेश तकनीकी विश्वविद्यालय**  
**HIMACHAL PRADESH TECHNICAL UNIVERSITY**  
(A STATE GOVERNMENT UNIVERSITY)

Affix the latest  
passport size photo

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required.)

**1. General Information of Applicant**

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	Mobile No. :  Landline No. :
<b>Email</b>	

**2. Present Position**

<b>a.</b>	<b>Designation</b>	
<b>b.</b>	<b>Organization</b>	
<b>c.</b>	<b>Pay Scale</b>	
<b>d.</b>	<b>Date of Appointment to the present post</b>	
<b>e.</b>	<b>Total Experience (In Years and Months)</b>	



**3. Details of experience possessed as per eligibility criteria**

(10 years' Professorship or equivalent (on regular basis) as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

Sr. No.	Post held	Duration		Pay Scale	Organization	Nature of Duties	Experience (In Years and Months)
		From (To)	To (Date)				
1.							

**4. Educational Qualification (In chronological order from latest to Graduation level)**

S. No.	Qualification	University	Year	Subjects(s)/ Topic(s)	% Achieved	Distinctions etc
1.						

**5.(a) Administrative Experience/Post(s) & Responsibilities held**

S.No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (To)	To (Date)	
1.	Vice Chancellor				
2.	Director				
3.	Director – Cum - Principal				
4.	Dean				
5.	Head of the Department				
6.	Others(Specify)				

**5. (b) Member of Professional/ Academic Bodies**

S.No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (To)	To (Date)	
1.					



**5. (c) Other Responsibilities**

S.No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (To)	To (Date)	
1.	Chairman, Board of Studies				
2.	Member, Board of studies				
3.	Member of Academic Council				
4.	Member of Executive Council				
5.	Others(Specify)				

**6. (a) Academic/Teaching Experience & responsibilities (In Chronological order from latest to oldest)**

S.No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (To)	To (Date)	
1.					

**(b) Participation and contribution in relevant areas in higher education**

	Organisation	Area of Specification
Visiting professor		
Resource Person		
Others(Specify)		

**(c) Involvement with formulation of academic programmes**

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction
1.			



**(d) Important MoUs formulated for academic collaborations**

S.No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU
1.			

**(e) Positions of Chairs**

S.No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the chair
1.			

**7. International academic Exposure, if any**

S.No	Post/Assignment	Organization/University	Area of Assignment	Duration		
				From	To	In Years & Months
1.						

**8. Scholarly achievements****A. Contribution to Journals and books**

	Details
Books Authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others(Specify)	

**B. Publication**

**B.I. Kindly provide list of scholarly publications in recognized professional and/or academic journals**

**Total Publications: .....**

S.No.	Date	Title	Name of journal	Refreshed journal or not	Number of Citations(Where possible)
1					

**B.II. List of articles in popular magazines or newspapers**

**Total Articles: .....**

S.No.	Date	Title	Name of magazine/Newspaper
1			

**C. Participation and scholarly presentations in conferences****C.I. National**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)
1			

**C.II. International**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)
1.			



**D. Participation and contribution in National/International For a In the area of your academic and professional expertise**

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc	International	
	National	
Others(Specify)	International	
	National	

**9. Research Projects**

S.No.	Client/Organisation's Name	Nature of project	Duration of project	Amount of Grant(Rupees)
I.				

**10. Consulting experience**

**List key consulting assignments undertaken**

S.No.	Client/Organisation's Name	Nature of Assignment	Duration of Assignment
I.			

**11. Honours/Awards & Fellowships for Outstanding Work**

S.No.	Name of Award/Fellowship etc	Elected/Honorary Fellow	Awarded by	Year of Award
I.				

**12. No. of Research Scholars successfully guided  
(Under progress not to be included)**

Sr. No.	Name of the Scholar	University/ Institute	Topic	Year of Award
1				

**13. Strengths(In 100 words)****14. Your Vision for the University (up to 500 words)****15. Details of Referees (at least Two)**

S.No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

**Place:****(Signature of the Applicant)****Date:****Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**