

RD No. 1636
 Verified by: *Thalpa*
 Date: 10/02/21

Mr. Nimai



F No. 5-98/Estt/DHS/2018/516
 अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
 स्वास्थ्य सेवा निदेशालय
DIRECTORATE OF HEALTH SERVICES

Port Blair dated 09th February, 2021

WALK-IN-INTERVIEW

An Walk-in-Interview on Short Term Contract for a period of 06 (six) months from the eligible candidates to the post of Nursing Officer, ANM, MTS (Ward Attendant / Ayah / Safai Karamchhari) under Andaman and Nicobar Health Department on the terms and conditions annexed herewith scheduled to be held in the Conference Hall of Directorate of Health Services, A & N Administration, Port Blair. Preference will be given to the candidates who have served during COVID-19 under A & N Health Department.

Sl. No.	Name of the Post	Date and Time of the Walk-in-Interview
1	Nursing Officer	17.02.2021 (10.00 AM to 04.00 PM)
2.	ANM	18.02.2021 (10.00 AM to 04.00 PM)
3.	MTS (Ward Attendant / Ayah / Safai Karamchhari)	19.02.2021 (10.00 AM to 04.00 PM)


The candidate should bring their original certificates / documents relating to proof of age, Educational Qualification etc for verification. No TA / DA shall be paid for attending interview. The candidate should report to this Directorate before 01 hour prior to the scheduled interview date and time.

VACANCY DETAILS

i.	Name of the post	Nursing Officer	ANM	MTS (Ward Attendant / Ayah / Safai Karamchhari)
2.	Vacancies	56 No.	25 No.	30 No.
3	Age limit	18 – 33 yrs (Male) & 18 – 38 yrs (Female)	18 – 38 yrs (Female)	18 – 33 yrs (Male) & 18 – 38 yrs (Female)
4	Essential Qualification	1. Senior Secondary School Certificate Examination (12 th Std.) passed from a recognized Board / University / Institute. 2. Diploma in General Nursing / B.Sc. Nursing from a recognized Institution / College. 3. Should be registered with the Nursing Council. Desirable 1. Degree in Medical and Surgical Nursing / Midwifery from a recognized School of Nursing / College. 2. Two years experience.	1. Passed Senior Secondary Examination (XII th Std. from a recognized Board / Institution. 2. Must have passed ANM Certificate Course with valid ANM training certificate from a recognized Institute.	1. Xth Std. (Secondary School Examination) passed from a recognized Board/ Institute.
5.	Remuneration	Rs. 16000/-	Rs. 13000/-	Rs. 12000/-

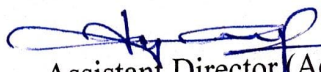
Standard Terms and conditions

1. The appointment is purely on contract basis for a period of 06 (six) months or till the posts are filled on regular basis, whichever is earlier with effect from the date of joining. Thereafter, the contract will lapse automatically. The appointment can also be terminated at any time without assigning any reason.
2. The appointee shall perform the duties assigned to him / her by their superiors.
3. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
4. The appointee shall be engaged purely on temporary basis and for a specific period.
5. The appointee will not be entitled any claim or right for regular appointment to any post under the Directorate of Health Service.
6. Only consolidated salary will be admissible. No Dearness Allowance and other Allowance are admissible.
7. The appointee shall be on the whole time appointment of the Medical Institution and shall not accept any other appointment, paid or otherwise and shall not engage himself / herself in a private of any kind during the period of contract.
8. The appointee is not entitled to any TA for joining the appointment.
9. They will have to work in any part of Andaman and Nicobar Islands.
10. If any declaration given or information furnished by him / her proves to be false or if he / she is found to have wilfully suppressed any material, information, he / shall will be liable for removal from service and also such other action as the Government may deem necessary.


Assistant Director (Admn.)
9/2/2021 atz

Copy to:-

1. The PA to Commissioner-cum- Secretary (Health), A & N Administration for kind information of the Commissioner-cum- Secretary (Health).
2. The PA to Secretary (Health), A & N Administration for kind information of the Secretary (H).
3. The PS to DHS for kind information of DHS.
4. The Director of Information & Publicity, A & N Administration for information.
- ✓ 5. The OSD (SOVETEC), Department of IT, A & N Administration, Dollygunj (BRAIT Complex) with the request to upload the walk-in-interview notice in the website of A & N Administration.
6. The NO (IT), DHS Office Port Blair with the request to up-load the same in the Directorate's website.
7. The Chief Editor, The Daily Telegram, Port Blair with the request to publish the above walk-in- interview notice in your esteemed newspaper for **two consecutive days on 10.02.2021 & 11.02.2021.**
8. The News Editor, All India Radio, Port Blair with the request to Boardcast the above walk-in-interview notice in Daily Telegram for two consecutive days.
9. Notice Board.


Assistant Director (Admn)
9/2/2021 atz